

\$2615

<b>CERTIFICATE OF MAILING</b> 37 C.F.R. § 1.8	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Box Non-Fee Amendment, Commissioner for Patents and Trademarks, Washington, D.C. 20231, on the date below.	
Date of Deposit: <u>9-28-01</u>	By: <u>[Signature]</u>

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

IN RE APPLICATION OF:  
**David A. Monroe, et al.**

SERIAL NO.: 09/143,232

FILED: **August 28, 1998**

**TITLE: Multifunction Remote Control  
System for Audio and Video  
Recording, Capture, Transmission  
and Playback of Full Motion  
and Still Images**

§  
§  
§  
§  
§  
§  
§  
§  
§  
§  
§

DOCKET NO.: 069834.00022

GROUP ART NO.: 2615

EXAMINER: P. Chieu

**RECEIVED**  
OCT - 9 2001  
Technology Center 2600

**TRANSMITTAL**

The Honorable Commissioner  
Of Patents and Trademarks  
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMEND- MENT	(3)	(4) HIGHEST NO. PRE- VIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	20	MINUS	20	0	X \$18/9	\$ 0
INDEPEN- DENT CLAIMS	3	MINUS	3	0	X \$80/40	\$ 0
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:						\$ 0.00

If the entry in column 2 is less than the entry in Column 4, write "0" in Column 5.

\*If the "highest Number Previously Paid For: IN THIS SPACE is less than 20, write "20" in this space.

\*\*If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.


A check in the amount of \_\_\_\_\_ is attached for \_\_\_\_ month Extension of Time.

x Also enclosed is an Associate Power of Attorney

x Please return the enclosed self-addressed postcard to the undersigned, properly date stamped, upon receipt of the enclosure.

x The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 50-0259 Bracewell & Patterson (067834.00022).

SEPT. 27, 2001  
Date: September 27, 2001

  
Shawn Hunter  
Registration 36,168  
BRACEWELL & PATTERSON  
P. O. Box 61389  
Houston, Texas 77208-1389  
(713) 221-3305